



**Notice of Race**  
**US Sailing's Chubb Junior Sailing Area J Championships**

The U.S Junior Championship Triplehanded (Quadruplehanded) Championship for the Sears Cup

San Diego Yacht Club, July 10th, 2023

***NOTE: It is the responsibility of the competitors, coaches, parents, and all interested parties to be familiar with the rules, conditions, and regulations governing these championships. Links to these documents are provided within this Notice of Race.***

*The notation '[DP]' in a rule in the NoR means that the penalty for a breach of that rule may, at the discretion of the protest committee, be less than disqualification.*

**1. RULES**

- 1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*.
- 1.2 The following documents shall apply:
  - 1.2.1 [US Sailing Regulation 10](#). An alleged breach of US Sailing Regulation 10 shall not be grounds for a protest by another boat; this changes rules 60.1(a), 60.2(a) and 60.3(a). However, when a protest committee believes that a competitor may have breached Regulation 10.03, it shall follow the process described in the Championships Code of Conduct.
  - 1.2.2 The sections of the [Conditions for the Junior Sailing Championship](#) applicable to the Area Championships.
  - 1.2.3 [US Sailing's SafeSport Handbook](#)
  - 1.2.4 [US Sailing's Code of Conduct](#)
  - 1.2.5 [The US Sailing Championship Support Vessel Policy](#). This will be a Grade 1 Coaching event.
- 1.3 This Championship is not being conducted as a sanctioned or class association event. Only the Equipment Measurement Rules for the J/22 classes shall apply.
- 1.4 RRS 60.1(a) is changed to prohibit a boat from protesting another boat for an alleged breach of any class rule other than class equipment measurement rules.
- 1.5 RRS 40 is changed to require that each competitor wear a USCG-approved life jacket that is 100% dependent on foam for flotation and the appropriate size for the sailor, at all times while on the water, except for brief periods while adding or removing clothing.

**2. ELIGIBILITY and ENTRY**

- 2.1 Competitors meeting the following criteria are eligible to compete in US Sailing's Chubb Junior Area J Championships. All criteria shall be met prior to the start of the first race.
  - 2.1.1 Competitors shall have reached their 13th birthday but not their 19th birthday during the calendar year of competition.
  - 2.1.2 Competitors shall be individual or family members in good standing of US Sailing at the time of registration and the event.
  - 2.1.3 Competitors shall be eligible to compete under the regulations, policies, and rules of USOPC or its affiliated organizations.
  - 2.1.4 All competitors shall be members of a Local Sailing Organization (LSO) and US Sailing. An LSO is defined to include a yacht club, sailing club, community sailing program or other sailing organization that is a member of US Sailing.
  - 2.1.5 For disciplines other than singlehanded, crew member(s) shall be members of an LSO that is a member of US Sailing within the same US Sailing Area as the helm.

2.1.6 All the members of a crew shall reside in or regularly compete in the same US Sailing Area where the club is geographically located.

**3. QUALIFICATION**

- 3.1 A minimum of three (3) boats is required to be entered by the registration deadline and on the starting line in the triple-handed fleet in order for the winner to move on. If three teams do not register, the two registered teams will qualify for the national championship.
- 3.2 Area J will qualify two (2) teams for Chubb U.S. Youth Triplehanded (Quadruplehanded) Championships for the Sears Cup.
- 3.3 Teams shall remain the same from the initial qualifying event through the end of the National Championship. Crew changes shall meet the requirements of the Conditions for the US Junior Championship (See 1.2.2).

**4. FEES**

The entry fee is \$140 per team.

**5. SCHEDULE**

Monday, July 10 <sup>th</sup>	0900 1000 1100 1600 ASAP After Racing	Check-in/Boat Draw/Rigging Competitors Meeting First Warning Signal No Start After Trophy Presentation
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**6. SAILING INSTRUCTIONS**

The sailing instructions will be available at the registration table prior to the competitors meeting.

**7. VENUE**

The intended racing venue shall be in San Diego Bay, adjacent to Harbor Island. Other locations, including the ocean, may be considered if traffic, conditions, or fleet size suggest.

**8. SCORING**

- 8.1 Three (3) races are required to be completed to constitute a series.
- 8.2 When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores.
- 8.3 When five (5) or more races have been completed, a boat's series score will be the total of her race scored excluding her worst score.

**9. COACHING AND SUPPORT BOATS [DP]**

- 9.1 This is a **Grade 1 Event** as defined in the US Sailing Championship Support Vessel Policy. See 1.2.5 for a link to this document.
- 9.2 All coaches and/or support personnel shall register at the check-in table located at the Malin Burnham Sailing Center.
- 9.3 Coaches at Area Championships are required to have current US Sailing Smallboat Level 1 Instructor or higher certification.
- 9.4 Coaches shall wear a USCG-approved life jacket while afloat that is 100% dependent on foam for flotation and the appropriate size for the coach.
- 9.5 An Engine Cut-Off Switch (ECOS) Link shall be attached to the coach boat operator, the operator's clothing, or operator's personal flotation device whenever a boat's engine is running.

9.6 Parent spectator boats shall not enter the “Field of Play” as defined in the Sailing Instructions. Parents and support persons not meeting the criteria listed above shall not have any contact with sailors while onshore or afloat for the time period specified in Sailing Instructions.

**10. Equipment**

10.1 This event will be sailed with J22 boats and sails supplied by the host. Each team will be issued one spinnaker for use throughout the event; and a boat rotation system may be utilized.

10.2 The only gear, rigging, or equipment that a competitor may take aboard a boat is: a refillable water bottle, class-legal compass, flags, plastic bucket or bailer, normally equipped ditty-bag, personal effects, PFDs, and protective clothing. [DP]

10.3 GPS devices of all varieties, styles and combinations and VHF radios are specifically banned.

**11. PROHIBITED SUBSTANCES - US SAILING REGULATION 10.03 B AND 10.03 C, STATE:**

*B. For Junior and Youth events or for junior or youth competitors in any US Sailing championship, no participant or competitor shall use or possess, either on or off the water: 1. marijuana or any other substance if possession is illegal under state or federal law; or 2. any alcoholic beverages.*

*C. An alleged breach of one of these regulations shall not be grounds for a protest; this changes rules 60.1(a), 60.2(a) and 60.3(a). However, when the protest committee believes that a competitor may have breached one of these regulations, it shall follow the process described in the Championships Code of Conduct. If a competitor is found to have breached one of the elements within the Code of Conduct, they shall be excluded from the remaining races of the series and, where practicable, removed from the regatta venue and sent home. The competitor’s boat shall be disqualified from all races of the series.*

**12. PRIZES**

12.1 The top finishing, eligible team(s) will qualify for US Sailing’s Chubb U.S. Junior Sailing Championships. Eligibility is defined as per the 2023 Chubb US Junior Championship NoR.

12.2 Teams who qualify for Chubb U.S. Junior Sailing Championship shall submit their registration to the event within seven days of qualification. Failure to register within the deadline may lead to the berth being offered to the next eligible boat.

**13. ADDITIONAL INFORMATION**

US Sailing Area J Representative: Nick Kaschak, [sbysf.director@gmail.com](mailto:sbysf.director@gmail.com)

US Sailing Junior Sailing Championships Committee Chair: Steven Hochart, [stevenhochart@icloud.com](mailto:stevenhochart@icloud.com)

US Sailing Youth Racing Event Manager: [youthchampionships@ussailing.org](mailto:youthchampionships@ussailing.org)