

# 2005-2006 SCYYRA Perry Perpetual Trophy Series

## Club 420's

### Notice of Race

Revised: August 29, 2005

#### 1. Regatta Host Clubs & Dates:

Perry #1	CBYC	Sept. 24-25, 2005
Perry #2	SDYC	November 12-13, 2005
Perry #3	Coronado YC	January 21-22, 2006
Perry #4	<i>TBA</i>	Tentative - April 8, 2006 Balboa Bay Fleet (one day event)

#### 2. Eligibility, Entry & Entry Fee

Each participant shall be under 21 years of age during the entire series and must be a member of an SCYA or SCYYRA club.

Entries for the 2005-2006 Perry Series must be filed with the Perry Series Chairman along with entry fee for the series. An entry must also be completed for each individual regatta in accordance with the Notice of Race for each event.

A participant may enter the 2005-2006 Perry Series at the first or second scheduled regatta but no later than the start of the first race of the second regatta.

There will be a \$30.00 Perry Series entry fee payable to SCYYRA.

#### 3. Class Membership

One crewmember on each boat must be a member in good standing of the Club 420 Class. For general and class membership information, contact the Club 420 Class at [www.club420.org](http://www.club420.org).

#### 4. Rules

Each regatta will be governed by The Racing Rules of Sailing, the prescriptions of US Sailing, The Perry Series Standing Rules as published in the 2005 SCYYRA Year Book; the Club 420 Class Rules; this Notice of Race and Sailing Instructions issued by each club.

The decision of the jury or protest committee is final.

#### 5. Scoring

5.1 The Low Point Scoring System, rule A2, will apply with 20 or more races scheduled. A DNC will be based on the total number of entries in the Perry Series. A DNF, DSQ and DNS will be based on the total number of Perry Series starters in each individual regatta.

5.2 Throwout races will be incorporated into the series scoring with the following formulas:

If 14-15 races are completed, there will be 1 throw out.

If 16-17 races are completed, there will be 2 throw outs.

If 18-19 races are completed, there will be 3 throw outs.

If 20 or more races are completed, there will be 4 throw outs.

5.3 Sail number changes in any regatta must be reported to and approved by the Perry Series Chairman (or representative) and reported to the race committee prior to the skippers meeting for that regatta for those races to be scored in the Perry Series.

#### 6. Information:

For more information contact each host club:

CBYC (310) 519-1694

SDYC (619) 758-6320

BCYC (949) 644-9530

Coronado YC (619) 435-1848

Or Chuck Sinks at (619) 818-6872 or [csinks@answersresearch.com](mailto:csinks@answersresearch.com)

# 2005- 2006 SCYYRA Perry Perpetual Trophy Series

# Entry Form

I agree to comply with the rules and regulations of each of the host clubs, US SAILING, and other rules under which this race or series is sailed. I agree to indemnify and hold host clubs and SCYYRA, their Officers, directors, and committeemen harmless of any liability of any nature whatsoever for accident or injury to myself, my guests, and/or boat, while racing or engaging in any activities related to or connected therewith.

I certify that all members of my crew, including myself, are able to swim. I agree to abide by the decisions of the race and protest committees. I further agree not to sail in hazardous conflict with commercial shipping.

**Skippers Name** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Telephone** \_\_\_\_\_ **email** \_\_\_\_\_  
**Club Affiliation** \_\_\_\_\_ **Age** \_\_\_\_\_ **Sail #** \_\_\_\_\_  
**T-Shirt Size** \_\_\_\_\_

**Crew Name** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Telephone #** \_\_\_\_\_ **email** \_\_\_\_\_  
**Club Affiliation** \_\_\_\_\_ **Age** \_\_\_\_\_  
**T-Shirt Size** \_\_\_\_\_

**Skipper Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Parent/Guardian Signature if under 18** \_\_\_\_\_

**Crew Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Parent/Guardian Signature if under 18** \_\_\_\_\_

**Fee: \$30.00 Entry Fee Payable to SCYYRA**

**Ck #** \_\_\_\_\_ **Cash** \_\_\_\_\_

**Return your entry, with your entry fee, by mail to:**

**SCYYRA '05-'06 PERRY SERIES**

**c/o 3671 Liggett Drive**

**San Diego, CA 92106**

**For information contact the host club or Chuck Sinks at  
(619) 818-6872 or via email at [csinks@answersresearch.com](mailto:csinks@answersresearch.com)**