

2004-2005 420 PERRY SERIES #4
BAHIA CORINTHIAN YACHT CLUB
NOTICE OF RACE
SUNDAY, APRIL 10, 2005

1. **RULES**

The regatta will be governed by the *rules* as defined in the Racing Rules of Sailing, 2005-2008, and the SCYYRA Perry Series Notice of Race at www.scyyra.org.

2. **ELIGIBILITY AND ENTRY**

2.1 The regatta is open to all 420-class boats and crews who have not yet reached their 21st birthday.

2.2 One crewmember on each boat must be a member in good standing with the 420-class association and SCYYRA.

2.3 Per 2.1 above, regatta is open to 420 sailors, however, only those sailors who registered for the 2004-2005 Perry Series prior to the first race of regatta #2 shall be scored for the overall Dave Perry Perpetual Series Trophy.

2.4 Complete entry forms and fees payable to BCYC must be filed with BCYC on or before 1000 hrs on Sunday, April 10, 2005 to be able to compete. There shall be an entry fee of \$15 per boat.

3. **SCHEDULE OF EVENTS**

Sunday, April 10

Registration	0900-1000
Competitors Meeting	1100
First Warning	1200
Trophy Ceremony	After racing

4. **SAILING INSTRUCTIONS**

Sailing Instructions will be available upon registration at the Bahia Corinthian Yacht Club.

5. **COMPETITORS' MEETING**

A competitors' meeting will be held at BCYC on Sunday, April 10 at 1100 hrs on the Flag deck.

6. **RACING AREA**

The racing will be in the Pacific Ocean off of Newport Beach.

7. **NOTICES**

7.1 Notices to Competitors, including changes to the Sailing Instructions and or the Schedule of Races, will be posted on the Official Notice Board located near the front office of BCYC.

7.2 Signals made ashore will be displayed from the flagpole on the BCYC Front Deck.

8. **SCORING**

8.1 The Low-Point Scoring System of Appendix A will apply, except that each boat's total regatta score will be the sum of her scores for all races.

8.2 Two races shall constitute a regatta.

9. **TROPHIES**

Trophies will be awarded Sunday, April 10 as soon as possible after the last race for places 1st - 3rd.

EVENT INFORMATION

PARKING

The BCYC parking lot is available for all sailors on a first come first serve basis. When the BCYC lot is full there is additional parking available across the street in the apartment complex.

LAUNCHING

420s and coach boats can be craned in at BCYC or launched at Balboa Yacht Club's ramp just down the street. Balboa Yacht Club is located at 1801 Bayside Drive, just past BCYC. The ramp at Balboa Yacht Club is only to be used if your boat cannot be craned in.

LUNCHESES

Bag Lunches (water, sandwich, fruit, and chips) are included in the entry fee.

INFORMATION

For more information contact Erin Frederick at BCYC at 949-640-2402 or efrederick@bcyc.org.

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ENTRY FORM

Entrant Information

Class:

Skipper:	Sail #:
Mailing Address:	Yacht Club:
Phone #:	E-mail:

ENTRY FEE: \$15 made payable to BCYC

Please send a complete form and entry fee (payable to BCYC) to:

BCYC
c/o Perry Regatta
1601 Bayside Drive
Corona del Mar, CA 92625

In consideration of my entry in the 420 Perry Series and my signature below, I agree to the following conditions and certify that the statements made below are true:

1. I hereby release the Bahia Corinthian Yacht Club, its officers, agents, and committee personnel from any and all liability for any injury to myself, my yacht, or my crew, arising out of their conduct of the race to the extent that such release does not discharge my insurance carrier under the provisions of insurance policies on my yacht.
2. I agree to be bound by The Racing Rules of Sailing 2005-2008, Notice of Race, and Sailing Instructions governing the race.
3. My yacht will be equipped to conform to any USCG, USSA, or PHRF safety requirements or those of any fleet in which I will compete.
4. I assume any risk of injury arising out of my participation in the race, failure or breakage of my yacht or any of my equipment, or weather conditions.
5. Any contestant may inspect my yacht before or after the regatta under the supervision of the Race Committee.

Signature _____ Date _____

Parent/Guardian Signature (if under 18) _____ Date _____